

**Nevada Commission on Ethics**  
**FINANCIAL DISCLOSURE STATEMENT**  
 (attach additional sheets if necessary)

name DR. ALDO AGUIRRE telephone [REDACTED]  
 address [REDACTED] city, state, zip LAS VEGAS, NEVADA 89104  
 length of residence in Nevada 12 YEARS district where registered to vote CLARK COUNTY [NRS 281.571, Subsection 1(a)]

list all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

public office	annual compensation	term or date appointed	annual (3/31) NRS 281.561(1)(c)	candidate NRS 281.561(1)(a)	NEW appointment NRS 281.561(1)(b)	leaving office NRS 281.561(1)(d)
LAS VEGAS CLARK COUNTY LIBRARY DIST		04/03/03	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
N/A		N/A	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

list all general sources of income for you and members of your household over 18 [NRS 281.571, Subsection 1(b)]:

	self	household member
STATE OF NEVADA DEPARTMENT OF EDUCATION	<input checked="" type="checkbox"/>	<input type="checkbox"/>
ELIA ENTERPRISES - PROFESSIONAL TRANSLATIONS	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
CELEBRITY MEDIA ENTERTAINMENT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

list each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

CITI CARDS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CHASE PREMIUM VISA	<input checked="" type="checkbox"/>	<input type="checkbox"/>
SALLIE MAE	<input checked="" type="checkbox"/>	<input type="checkbox"/>

list each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust, joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

ELIA ENTERPRISES	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
CELEBRITY MEDIA ENTERTAINMENT, LLC	<input checked="" type="checkbox"/>	<input type="checkbox"/>
LAS VEGAS PREMIUM GOLD PRODUCTS, INC	<input checked="" type="checkbox"/>	<input type="checkbox"/>

list specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest, (2) the fair market value of which is \$2,500 or more, and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]

specific location	particular use
10701 MOON FLOWER ARBOR PLACE, LAS VEGAS, NV	2ND RESIDENCE
N/A	N/A
N/A	N/A

list the identity of donor and value of each gift of all gifts received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, judicial or political action] [NRS 281.571, Subsection 1(e)]:

donor	value of gift
N/A	N/A
N/A	N/A
N/A	N/A

I AFFIRM THAT ALL INFORMATION HEREIN IS ACCURATE AND COMPLETE.

Date: MARCH 31, 2003 Signature: [Signature]

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MAYOR  
OSCAR B. GOODMAN

CITY COUNCIL  
GARY REESE  
(MAYOR PRO-TEM)  
MICHAEL J. McDONALD  
LARRY BROWN  
LYNETTE B. McDONALD  
LAWRENCE WEEKLY  
MICHAEL MACK

CITY MANAGER  
DOUGLAS A. SELBY

March 6, 2003

Dr. Aldo Aguirre

Las Vegas, Nevada 89104

Re: Appointment  
**LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT  
BOARD OF TRUSTEES**

Dear Dr. Aguirre:

At the March 5, 2003, City Council meeting, Councilwoman Lynette Boggs McDonald recommended your appointment as a member of the Las Vegas-Clark County Library District Board of Trustees. Your appointment was confirmed for a term of office effective April 3, 2003 and expiring April 3, 2007.

Please come to the City Clerk's office, between the hours of 8 a.m. to noon or 1 p.m. to 5 p.m., to take your Oath of Office prior to taking your seat on the board.

Members appointed to this particular Board are required to file a State Financial Disclosure Statement within thirty (30) days of appointment and every March 31<sup>st</sup> on an annual basis for the previous calendar year. This filing must be received by the Nevada Commission on Ethics by April 4, 2003. A copy of that Statement is attached for your convenience. Also, a copy needs to be filed with the City Clerk on that date.

In addition, please file the attached W-9 form with the City of Las Vegas, Finance Department, 400 Stewart Avenue, 6<sup>th</sup> Floor, Las Vegas, Nevada 89101 by April 4, 2003. Members appointed to this Board receive \$40.00 per meeting, but not more than \$80.00 per month.

Sincerely,

  
**BARBARA JO RONEMUS**  
City Clerk

/lo

Attachments

cc: Councilwoman Lynette Boggs McDonald  
Daniel Walters, Executive Director, Las Vegas-Clark County Library District  
Ms. Stacy Jennings, State of Nevada Commission on Ethics

CITY OF LAS VEGAS  
400 STEWART AVENUE  
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011  
TTY 702.386.9108  
CITY OF LAS VEGAS NV US

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ALDO AGUIRRE  
LIBRARY DISTRICT BOARD OF TRUSTEES

Las Vegas, NV 89104

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CITY OF LAS VEGAS  
MS BARBARA JO RONEMUS  
OFFICE OF THE CITY CLERK  
400 SEWART AVENUE  
LAS VEGAS, NV 89101

03101+2366 78

